## BICSI CODES SUBCOMMITTEE – 840.160 Working Group

## MEETING AGENDA

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| --- | --- | --- | --- |
| **Organization:** | **BICSI Codes Subcommittee** |  |  |
| **Chair:** | **John Kacperski**  **Independent Sr. Consultant** |  |  |
| **Date(s):** | **Tuesday, August 11, 2015**  **Tuesday, August 18, 2015**  **Tuesday, August 25, 2015**  **Tuesday, September 1, 2015**  **Tuesday, September 8, 2015** | | |
| **Time:** | **Tuesday, September 15, 2015**  **Convene at 11:00 AM; adjourn approximately 1:00 PM (Eastern Time)** | | |
| **Location:** | **Conference Call - Codes WG   Please join my meeting from your computer, tablet or smartphone.** [**https://global.gotomeeting.com/join/232239821**](https://global.gotomeeting.com/join/232239821) **You can also dial in using your phone.  United States (Toll-free): 1 866 899 4679   Access Code: 232-239-821  Audio PIN: Shown after joining the meeting (Note: not required to join the audio conference)   More phone numbers  Canada (Toll-free): 1 888 299 1889  United Kingdom (Toll-free): 0 800 031 4726  Germany (Toll-free): 0 800 723 5120  United States : +1 (224) 501-3318 (this is a toll call)**  **Access Code: 232-239-821** | | |

1. **Administrative**
   1. Call to order
   2. Attendance (introductions; roster)
   3. Agenda review and approval
   4. Distribution and numbering of documents
      1. Agenda
      2. Roster review and approval
      3. Public Comment form (Word)
         1. First Revisions FR 4643
   5. Goal(s) of Working Group

**GOAL - This Working Group has been assembled to:**

*1) Gather all information available on the Public Input 1839, Public Input 1861, FR 4582 and FR 4643 to the National Electrical Code regarding power delivery over communications cable.*

*2) Validate the completeness and accuracy of the information and provide the information to the BICSI Codes Subcommittee.*

*3) Recommend a BICSI response (accept, reject, or modify) to First Revision 4582 and First Revision 4643 including appropriate wording and substantiation for the group’s position.*

Note: This effort concerns electrical and fire safety, not cable performance nor marketing

1. **New business & output documents**
   1. Other
2. **Action items derived from this meeting**
3. **Adjourn**

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