# PES/NPEC SUBCOMMITTEE 4 (SC-4), W.G. 4.8 IEEE-833

## **Protection of Electric Equipment from Water Hazard**

Chair: Keith Bush Secretary: Paul Martini

## **MEETING MINUTES:** S16-02, Denver CO.

July 17, 2016

#### 1. Attendance

Jason Bellamy

Paul Martini

Keith Bush

Sudhir Thakur

Jack Carter

## 2. Review Prior Meeting Minutes:

W.G. 4.8 16-01 meeting minutes approved

## 3. W.G. 4.8 Membership Update, Changes, and Assignments

No changes. Updated membership roster attached to this document.

### 4. Status of IEEE-833

Last issued in 2011.

### 5. Discussion items

- It is recommended the W.G. members review IEEE-833 and begin thinking of the impact of Fukushima event to this standard. FPL has relevant OE and documents for consideration in the development of a revision to IEEE-833. It is recommended the team review these as well.
- Goal is for PAR approval during 17-1 meeting

#### 6. Review of Action Items:

Refer to Attachment 1 for a complete status of W.G. 4.8 action items as of the conclusion of the S16-01 meeting.

Protection of Electric Equipment from Water Hazard Chair: Keith Bush Secretary: Paul Martini

**MEETING MINUTES:** S16-02, Denver CO.

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# **Attachment 1**

# W.G. 4.8 Action Items

Item	Assigned	Dated Identified	Due	Action	Status
1	D. Goodney/ P. Martini	1/19/15	S17-01	Draft PAR for discussion purposes during the S17-01 meeting	In progress
2	J. Krvavac	1/19/15	S17-01	Send FPL OE to the team.	In progress.
3	J. Krvavac	1/25/16	S17-01	Send spreadsheet with reaffirmation comments from last revision	In progress
4	K. Bush	1/25/16	S17-01	Send update to website coordinator of W.G. 4.8 membership	In progress
5	P. Martini	7/12/16	S17-01	Reach out to SC4 members for applicable Fukishima OE	In progress



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# SC-4 Working Group 4.8 Member Listing

- 1. Keith Bush, Chair
- 2. Jason Bellamy
- 3. Paul Martini
- 4. Dale Goodney
- 5. Sudhir Thakur
- 6. Jack Carter
- 7. Joe Krvavac

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# PES/NPEC SUBCOMMITTEE 4 (SC-4), W.G. 4.8 IEEE-833

# Protection of Electric Equipment from Water Hazard Chair: Keith Bush Secretary: Paul Martini

**MEETING MINUTES:** S16-02, Denver CO.

July 17, 2016

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